Dr. Bhupen Hazarika Regional Government Film and Television Institute (A Government of Assam Institution) Sila, Changsari, Guwahati-781101, Assam

Procurement for the work on Maintenance and Repairing of Audio-Visual Teaching Equipments through Tender for Various Departments of Dr. Bhupen Hazarika Regional Government Film and Television Institute

Estimated Tender Value

 Rupees Three Lakh Fifty Nine Thousand Five Hundred Only inclusive of all taxes: (Maintenance and Repairing of Audio-Visual Teaching Equipments through Tender for Various Departments of DBHRGFTI)

Phone :
Email :
Date :

All the interested vendors

Dispatch No:

SUBJECT: NOTICE INVITING QUOTATION FOR "MAINTENANCE AND REPAIRING OF AUDIO-VISUAL TEACHING EQUIPMENTS" for Various Departments of Dr. Bhupen Hazarika Regional Government Film and Television Institute.

Dear Sir/ Madam.

To

The Director, Dr. Bhupen Hazarika Regional Government Film and Television Institute, Government of Assam invites quotations affixing court fees stamp of Rs 8.25 only for MAINTENANCE AND REPAIRING OF AUDIO-VISUAL TEACHING EQUIPMENTS for Various Departments of Dr. Bhupen Hazarika Regional Government Film and Television Institute as per details mentioned herewith.

- (1) Terms & Conditions:
- i. The bid documents are not transferable and the seal and signature of the authorized official of firms must appear on all the papers and envelopes submitted.

Kindly read both the Instructions and Terms properly and see that instructions and terms are fully understood and complied. No correspondence shall be entertained in case your quotation is rejected on ground of not complying with our instructions, terms and conditions.

Thanking you.

Yours Sincerely,

Sd/-

Director

Dr. Bhupen Hazarika Regional Government Film and Television Institute

INSTRUCTION TO BIDDERS

,	incl. of all taxes.	•					
	rtant Date and Time : Last date & Time of receipt of Tender	: 27/12/2022, (1.00 P.M.)					
(ii)	Time of opening Tender	: 27/12/2022, (1.30 P.M.)					
(iii)	Venue of Bid opening	: The Director, Dr. Bhupen Hazarika Regiona Government Film & Television Institute, Sila Changsari, Guwahati-781101.					
QUOTATION FOR MAINTENANCE AND REPAIRING OF AUDIO-VISUAL TEACHING EQUIPMENTS FOR VARIOUS DEPARTMENTS OF DR. BHUPEN HAZARIKA REGIONAL GOVERNMENT FILM AND TELEVISION INSTITUTE UNDER THE DEPARTMENT OF CULTURAL AFFAIRS, GOVERNMENT OF ASSAM LAST DATE OF SUBMISSION: 27/12/2022							
To,		WIICOION. 277122022					
DIRI DR I	ECTOR, BHUPEN HAZARIKA REGIONAL GOVER n: M/s	NMENT FILM AND TELEVISION INSTITUTE					

TERMS & CONDITIONS:

1. Condition of Tender:

- a) The Director, DBHRGFTI reserves the right to reject any or all tenders, wholly or partly or close the tender at any stage prior to the award of contract.
- b) The bid of any bidder who has not complied with one or more of the conditions of eligibility criteria and / or fails to submit the required documents as required / or mentioned in tender document is liable to be summarily rejected.

2. Deposits and Submission:

The bidder shall be required to submit a refundable earnest money (EMD) for an amount of Rs. 10,000/-(Rupees Ten thousand only) through Demand Draft issued by a Bank, favouring "Director, Dr. Bhupen Hazarika Regional Government Film and Television Institute". Earnest Money Deposit must be enclosed in the envelope superscripted with details of tender no, subject etc.

The earnest money deposit of the bidder, whose tender has been accepted, will be returned after completion of Six months from the date of receipt of Work Order.

After the award of the contract to the successful bidder, the Demand Draft for earnest money deposit of all the others bidder(s) will be refunded.

3. LOCAL CONDITIONS:

- i. It shall be the responsibility on each bidder to fully inform /acquaint / familiarize itself with the conditions and factors, which may have any effect on the execution of services to be rendered under the contract. All bidder (s) intending to bid shall visit and make themselves thoroughly acquainted with the local conditions.
- **ii.** Institute shall presume that the bidder has understood and agreed that all the relevant factors have been kept in view while submitting the bid. No financial adjustment arising thereof shall be permitted by the Institute, on the basis of any non- clarity of information about local conditions being pleaded by the bidder.
- **iii.** Further, no claim for financial adjustment being made by the contract awarded on this tender document will be entertained by Institute.

4. VALIDITY:

Quoted rates must be valid for a period of 180 days from the stipulated last date of submission of bid. The overall offer for the assignment and bidder(s) quoted price shall remain unchanged during the period of validity. In case the bidder(s) withdraws, modifies or changes his offer during the bid validity period, the earnest money deposited by him shall be forfeited without assigning any reason thereof; the bidder(s) should be ready to extend the validity, if required.

5. DELIVERY, PERIOD, INSTALLATION AND COMMISSIONING:

- i. Maintenance and Repairing Works should be done in the premises of Dr. Bhupen Hazarika Regional Government Film and Television Institute, Sila, Changsari, Guwahati-781101. If it is necessary to take equipments to the work-shop, proper written permission or gate pass should be obtained from the Competent Authority. The equipment/ Instrument shall be returned under all cases within a week of its removal from the premises of the Institute, otherwise it is the responsibility of the bidder/ firm to provide an alternative arrangement at their cost. No charges will be paid for taking Instrument/equipment to workshop and reinstallation in the premises of the Institute.
- **ii.** Maintenance & Repairing Works will be completed within 25 days from the date of issue of the Letter of Intent (LOI) / Work Order. The period of the said tasks should be adhered to as will be mentioned in the Award of Contract.

iii. If the bidder fails to complete the work within the specified date, then the Purchaser shall, without prejudice to its other remedies under the Contract, deduct from the Contract Price, as penalty, a sum equivalent to 10% of the contract price. Once the maximum is reached, the Purchaser reserves the right to terminate the Contract.

6. PAYMENT TERMS & CONDITIONS:

- i. All the payments to the bidder by the Institute shall be made through NEFT/RTGS only with applicable TDS in accordance with the Govt. of Assam guidelines from time to time and on receipt of fund from the Government through FOC.
- **ii.** Income tax and all other applicable taxes shall be deducted at source as per prevailing Govt. Rules in this regard.
 - iii. Penalty if any shall be deducted from the bill.

7. TENDER PREPARATION COST:

The bidder shall solely bear all costs associated with the preparation and submission of the bid, including the site visit etc. The Institute shall in no case be responsible or liable for such costs, regardless of the conduct or outcome of the tender process. In no case such costs shall be reimbursed by the Institute.

8. FINANCIAL BID:

- a) Financial bid should be in the format enclosed with tender as Annexure "B".
- **b)** The bid should be clearly filled or typed and signed in ink legibly giving full address of the bidder. The bidder should quote the price in figures with his full signature. The Tender should be duly signed by the authorized persons.
- c) Taxes and other levies, if any, are to be specified clearly in the bid.

9. TENDER EVALUATION:

The Institute will evaluate all the proposals to determine whether these are complete in all respects as specified in the tender document. Evaluation of the proposals shall be done in two stages as:

(a) Level - I (Technical Evaluation):

- 1. The Institute shall evaluate the technical bid(s) to determine whether these qualify the essential eligibility criteria, whether the bidder has submitted the EMD whether any computational errors have been made, whether all the documents have been properly signed & stamped, whether all the documents as mentioned / or required to submitted with technical bid are submitted and whether bids are completed and generally in order.
- 2. After evaluation of technical bid(s), a list of the qualifying bidder(s) shall be made. Short-listed bidder(s) shall be informed by the Institute on the day of opening of the Technical Bids or through Contact No. regarding the date, time and place of opening of financial bid(s) and they may attend or depute their authorized representative/s to attend the opening of financial bid(s) on the scheduled date & time. The representative(s) should have a letter of authority on company letter head along with Government recognized photo identity card to attend the price bid(s) opening event.

(b) Level -II (Financial Evaluation):

(i) The financial bid(s) shall be evaluated on the basis as mentioned in **Annexure B.**

10. AWARD OF CONTRACT:

After due evaluation of the financial bid(s), the Institute will award the contract to the lowest bidder.

11. COMMENCEMENT OF CONTRACT:

The Service Provider shall commence the work from the date of receipt of acceptance of the Letter of Intent (LOI) / Work Order and complete the work within 25 days from the receipt of the work order.

12. Cancellation / Termination of Contract:

In cases where the contractor fails either to accept the order or to acknowledge the order without any pre-conditions within the stipulated time or fails to start the work according to the work schedule or fails to ensure satisfactory progress of the work, the Institute reserves the right to cancel/ terminate the contract.

13. ARBITRATION:

- **a)** In case of any dispute or difference arising out of or in connection with the tender conditions / job order and Contract, the Institute and the bidder will address the dispute / difference for a mutual resolution and failing which, the matter shall be referred for arbitration to a sole Arbitrator to be appointed by the Institute. Expenditure incurred towards costs of arbitration will be borne as decided by the Arbitrator.
- **b)** The Arbitration shall be held in accordance with the provisions of the Arbitration and Conciliation Act, 1996 and the venue of arbitration shall be at Guwahati only. The decision of the Arbitrator shall be final and binding on both the parties.

14. JURISDICTION:

The courts at Guwahati alone will have the jurisdiction to try any matter, dispute or reference between parties arising out of this tender / contract. It is specifically agreed that no court outside and other than Guwahati High Court shall have jurisdiction in the matter.

15. CLARIFICATION:

The prospective bidder(s) requiring any technical/financial clarification regarding the tender document (Technical Specification) are requested to contact as below:

Technical / Financial:

- (i) Faruk Iqubal, Lecturer cum I/c of Audiography & Sound Engineering Department, Dr. Bhupen Hazarika Regional Government Film and Television Institute, Sila, Changsari, Guwahati-781101 Contact No. 98640-40919
- (ii) Dr. Anup Hazarika, Lecturer cum I/c of Applied Acting (Film & T.V.) Department, Dr. Bhupen Hazarika Regional Government Film and Television Institute, Sila, Changsari, Guwahati-781101 Contact No. 86380-02442
- (iii) Kishore Kumar Sarma, Lecturer cum I/c of Motion Picture Photography Department, Dr. Bhupen Hazarika Regional Government Film and Television Institute, Sila, Changsari, Guwahati-781101 Contact No. 98640-68399
- (iv) Hiranya Kalita, Lecturer cum I/c of Film & Video Editing Department, Dr. Bhupen Hazarika Regional Government Film and Television Institute, Sila, Changsari, Guwahati-781101 Contact No. 70025-71113

Email: rgftiassam@gmail.com

At any time prior to the deadline for submission of bids, the Institute may, for any reason, whether at its own initiative or in response to a clarification requested by a prospective bidder(s), modify the tender document by amendment.

The amendment will be published on Institute website, In order to afford prospective bidder(s) reasonable time in which to take the amendment into account in preparing their bid, the Institute may, at its discretion extend the deadline for the submission of Tender.

Bidder should take into account any Corrigendum published on the Tender document before submitting their bids. All such Corrigendum will be placed on Institute Website https://dbhrgfti.assam.gov.in. Intending bidders are advised to visit the Institute website for regular updates, if any, till the closing date of tender for any corrigendum/ addendum/amendment. The Institute will not be responsible for ignorance of Corrigendum.

16. EARNEST MONEY DEPOSIT

- **A.** While submitting bid, the BIDDER shall deposit an amount mentioned in tender document as Earnest Money.
- **B.** The Earnest Money shall be valid up to a period of 180 days or the complete conclusion of the contractual obligations to the complete satisfaction of both the BIDDER and the BUYER, including warranty period, whichever is later.
- **C.** No interest shall be payable by the BUYER to the BIDDER on Earnest Money for the period of its currency.
- **D.** In case of successful BIDDER, EMD will be returned after completion of Six months from the date of receipt of Work Order.

17. Documents Required:

Trade License, Up-to-date GST Registration Certificate, Firm Registration Certificate, PAN Card, Bank Account Statement, Annual Turnover Certificate from CA of at least Rs. 15 Lakh in the last three completed financial years ending 31/03/2022, Certificate from Manufacturers on Authorized Service Centre etc.

18. Signing of Bid: Each and every page of the bid should be serially numbered and sign by the bidder or his authorized representative. Strike off any kind should be duly attached by the bidder else the bid will summarily reject.

GENERAL INSTRUCTIONS TO BIDDERS:

- **1.** The scopes of work or stores to be tendered are available in the complete bid documents which can be viewed /downloaded from the Institute website https://dbhrgfti.assam.gov.in.
- **2.** All Corrigendum/Amendment/Corrections, if any, will be published on the Institute website https://dbhrgfti.assam.gov.in.
 - **3.** All documents/papers submitted by the bidder must be legible.

Encl.: List of Works along with Details.

Sd/-Director

Dr. Bhupen Hazarika Regional Government Film and Television Institute

Annexure – A

DECLARATION REGARDING BLACKLISTING / DEBARRING FOR TAKING PART IN TENDER.

(To be executed & attested by Public Notary / Executive Magistrate on Rs. 10/ - non judicial Stamp paper by the Bidder) I /We _____has not been blacklisted or debarred in the past by Union / State Government/Autonomous or any organization from taking part in tenders in India. Or I/ We (Bidder) hereby declare that the Firm / agency namely M/s.___ blacklisted or debarred by Union/State Government/Autonomous or any Organization from taking part in tenders for a period of ______years w.e.f . _____ to _____ . The period is over on and now the firm/company is entitled to take part in tenders. In case the above information found false I / we are fully aware that the tender/ contract will be rejected / cancelled by The Director, Dr. Bhupen Hazarika Regional Government Film and Television Institute, Sila, Changsari, Guwahati-781101, and EMD / DD shall be forfeited. In addition to the above, The Director, Dr. Bhupen Hazarika Regional Government Film and Television Institute, Sila, Changsari, Guwahati-781101, will not be responsible to pay the bills for any completed / partially completed work. **DEPONENT** Attested: (Public Notary/ Executive/Magistrate) Name:

Address:

Annexure - B

Format for Financial Bid

SL. NO.	NAME OF DEPARTMENT	PARTICULARS OF WORK	QUANTITY	RATE (In INR)	AMOUNT (In INR)		
Total Amount (Excl. of All Taxes)							
GST/Applicable Taxes (If Any)							
Total Amount (incl. of all taxes) for L1 Calculation (In INR)							
Total	Total amount in words: RupeesOnly.						

Note:-

- a) Lowest bidder (L1) will be determined by the Total Amount (Incl. of all applicable taxes) provided for the entire works.
- **b)** The payments to the bidder by the Institute shall be made through NEFT/RTGS only with applicable TDS in accordance with the Govt. of Assam guidelines from time to time and on receipt of fund from the Government through FOC.
- c) The rates quoted are FOR at destination i.e. The Director, Dr. Bhupen Hazarika Regional Government Film and Television Institute, Sila, Changsari, Guwahati-781101 and should be in Indian rupees only. Price must to be quoted both in figures and in words. In case of a discrepancy in the two, price quoted in words will be taken as valid.
- **d)** We have gone through the terms & conditions stipulated in the Tender Document and confirm to abide by the same.
 - e) No other charges would be payable by the Institute.

Place:	Signature
Date:	
	Name of Authorized Signatory

Annexure-C

Tender No: JCFTI-69/99/381

LIST OF AUDIO-VISUAL TEACHING EQUIPMENTS REQUIRED FOR MAINTENANCE AND REPAIRING WORK FOR VARIOUS DEPARTMENTS OF DR. BHUPEN HAZARIKA REGIONAL GOVERNMENT FILM AND TELEVISION INSTITUTE, SILA, CHANGSARI, GUWAHATI-781101.

SI. No.	Name of Department	Name of Equipments/Items	Model No. (if any)	Serial No. (if any)	Particulars of Work	Quantity
1.	Audiography & Sound Engineering Department, DBHRGFTI	(i) Lenovo G580	20150	CB21749228	Replace Keyboard	01 No.
1.		(ii) Mac Pro Tower	Mid 2012	C07KJ05YF4MD	Upgrade to 32 GB RAM and Install SSD	01 No.
		(iii) Yamaha O2R96	O2R96	WTASM01002	Replace MY16AT Card	01 No.
		(iv) Mac Book Pro 15 inch	A1707	C02SRA1KGTFM	Replace Battery	01 No.
2.	Applied Acting (Film & T.V.) Department, DBHRGFTI	(i) Harmonium			Tuning & Servicing	03 Nos.
2.		(ii) HP All-in –One Computer			Servicing & Editing Software up gradation	01 No.
		(iii) BenQ Projection			Full Servicing (Replacement of Parts may be required)	01 No.
3.	Motion Picture Photography Department, DBHRGFTI	(i) Canon 50 mm 1:1.4	F-1.5		To clean lens Fungus/Lens alignment	01 No.
		(ii) Canon 100 mm macro lens 1:2:8	F-1		To clean lens Fungus/Lens alignment	01 No.
		(iii) Canon EF135 MM 1:2	F-3	282527	To clean lens Fungus/Lens alignment	01 No.
		(iv) Canon 24-105 mm stabilizer ultra sonic	F-1.5	6023010847	To clean lens Fungus/Lens alignment	01 No.
		(v) Canon 70 -200 mm ultrasonic	F-4	610012	To clean lens Fungus/Lens alignment	01 No.
		(vi) Zeiss 2.8/15 milvus	F-1.5	51649116	To clean lens Fungus/Lens alignment	01 No.
4.	Film & Video Editing Department, DBHRGFTI	(i) Apple MACPRO CYLINDER		S/N: F5KNT08WF693	Service and OS upgrade	01 No.
		(ii) Apple THUNDERBOLT USB TYPE C TO USB TYPE A cable			Replacement (Connect to Card for output from DI setup)	01 No.

Sd/-Director Dr. Bhupen Hazarika Regional Government Film and Television Institute